

Notice of Meeting

Joint Public Protection Committee

A shared service provided by Bracknell Forest Council
and West Berkshire Council

Monday 12 June 2023 at 7.00pm

Venue: Bracknell Forest Council, Time Square, Market Street,
Bracknell, RG12 1JD

Note: This meeting will be streamed live here:

<https://www.westberks.gov.uk/jointpublicprotectioncommitteelive>

To: Councillors Phil Barnett (West Berkshire Council), Lee Dillon (West Berkshire Council) Guy Gillbe (Bracknell Forest Council) and Kandy Jefferies (Bracknell Forest Council)

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|--|-----------------|
| 1 Election of the Chairman To elect a Chairman of the Joint Public Protection Committee for the 2023/2024 Municipal Year. | 1 - 2 |
| 2 Apologies To receive any apologies for absence. | 3 - 4 |
| 3 Appointment of the Vice Chairman To appoint a Vice-Chairman of the Joint Public Protection Committee for the 2023/2024 Municipal Year. | 5 - 6 |
| 4 Minutes To approve as a correct record the Minutes of the meeting of this Committee held on 13 March 2023. | 7 - 12 |
| 5 Outstanding Actions From Previous Meetings To consider any outstanding matters from previous meetings. | 13 - 16 |

Public Protection Partnership Agenda - Monday, 12 June 2023 (continued)

- 6 **Declarations of Interest** 17 - 18
Any Member with a Disclosable Pecuniary Interest in a matter should withdraw from the meeting when the matter is under consideration, and should notify the Democratic Services Officer in attendance that they are withdrawing as they have such an interest. If the Disclosable Pecuniary Interest is not entered on the register of Members' Interests, the Monitoring Officer must be notified of the interest within 28 days.
- 7 **Notice of Public Speaking and Questions** 19 - 20
To note those agenda items which have received an application for public speaking.
A period of 30 minutes will be allowed for members of the public to ask questions submitted under notice.
The Partnership welcomes questions from members of the public about their work.
Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Partnership or an item which is on the agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services.
- 8 **Forward Plan** 21 - 24
To detail future items that the Committee will be considering.
- 9 **Public Protection Partnership Service Update and Q4 Outturn for 2022/23 (JPPC4194)** 25 - 66
Presentation from the Service Lead (Public Protection) and the Strategic Managers setting out the activity of the Service during the 2022/23 Municipal Year.
To update the Committee on the work of the Service in Q4, to report the end of year performance outturn and to seek authority to carry forward the revenue under-spend from 2022/23.
- 10 **PPP Community Engagement Approach 2023/25 (JPPC4197)** 67 - 92
To review and if appropriate amend the approach to community engagement in light of any technological advances and procedural changes that can be used to enhance communication and engagement, and to ensure that the current plan reflects the newly agreed Priorities of the Public Protection Partnership (PPP).

Public Protection Partnership Agenda - Monday, 12 June 2023 *(continued)*

- 11 **Update on the DEFRA Air Quality Grant (JPPC4308)** 93 - 110
To provide Members with an update on the progress with the DEFRA Grant, including the Particulate Matter (PM2.5) at schools project.
- 12 **JPPC Terms of Reference** 111 - 128
To consider and if appropriate recommend any changes to the Terms of Reference to Council for inclusion in the Constitution.

Contact Officer:

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